

7
Vaux, 1637.
A New Almanacke and
Prognostication for the
yeere of our Lord God,
1637.

Being the first from Leap-yeere.
Calculated for the Meridian
of the ancient City of *Durham*,
where the Pole is mounted
above the Horizon almost
55 degrees.

Non nobis nati sumus.

Behold that I have not laboured for my
selfe only, but for all them that seeke
wisedome. *Eccles. 24.34.*

By *John Vaux* of *Bishop*
Awckland.



Printed at London by *M. Dawson*
for the Company of Stationers.

A brieft Computation of time compleate this present yeare. 1637.

Since the Creation of the world,	5565
Since England was divided into Parishes	1001
Since the consecration of S. Cuthbert Bishop of Durham.	953
Since the building of Durham Abbey,	942
Since the sinking of Hell-kettles,	458
Since the coynning of money at Durham,	441
Since the Bible was divided into Chapters, as we now read them in the Church.	430
Since the death of our blessed Saviour.	1604
<p>Qu a d t fu str os nguis irus risti de nere anir. H fa m Ch vul l</p>	
Since the Rebellion of the Northerne Earles,	68
Since the great fire in Darnton,	52
Since the great Eclipse of the Sunne called the darke Saturday,	40
Since the birth of our noble Prince Charles, May, 1630.	7
Since the birth of gracious Princeesse Lady Mary, Novemb. 4. 1631.	6
Since the birth of James Duke of York, An. 1633.	4
Since the great plague in Durham, Darnton, and other parts of this Country,	40
Since the damnable powder treason,	32
Since the last great frost,	29
Since the last great Snow,	22
Since S. Lukes Flood, that all the rivers in the Bishopricke were on floate,	16
Since the overflowing of Tine in Newcastle,	12
Since the beginning of King Charles his Raigne, March 27. compleate 12. but current,	13

The common Notes, and moueable Feasts, for this present yeare.

1637.

According to the
old accompt used
here in England.

The new Gregori-
an accompt used be-
yond Sea.

	4	The Golden Number.	4
	22	The Circle of the Sun.	22
	14	The Epact.	4
	5	The Roman Indiction.	5
	3	The Dominicall Letter.	D
February	19	Shrove = Sunday.	February. 22
April.	9	Easter day.	April. 12
May	18	Ascension day.	May. 21
May	28	Whit = Sunday.	May. 31
December.	3	Truene = Sunday.	November. 29

From Christmas to
8 weeks c. da. Shrove Sunday, is

8 weeks 5 Da.

The foure Embers of the yeare according to the rule following.

*Post crucis & Cinerum, post Pente, postq. Lucia,
Mercurij, Veneris & Sab, ieiunia fient.*

Or thus;

Post Pen. Cru. Lu. Ci. debent ieiunia dici.

That is to say :

Wednesday, Friday, and Saturday, after any of these foure
Feasts above-said, are to bee observed for Embring
dayes. But if case the Holy Crosse or Lucyes day fall
upon a Wednesday, then the Embring dayes are to bee
kept in the weeke after.

The contents of this Almanacke.

- 1 In the first Colum is contained the number of daies by Arithmeti: all figures.
- 2 In the second column is contained the dayes of the weeke by 7 letters.
- 3 In the 3. column is contained the festiuall dayes of each month, with other daies of note obserued for fairs
- 4 In the fourth column is contained the signes under which the Moone moueth, englished below.
- 5 In the 5. columne is contained the houre and minute of Sun-rising, which being doubled, shewes the length of the night following.
- 6 In the 6. columne is contained the houres & minutes of Sun-setting, which being doubled, shewes the length of the day fore-passed.
- 7 In the 7. columnne is contained the number of the Sundayes throughout the yeere, with other good notes to be obserued.

Aries
Taurus
Gemini
Cancer

Leo

Virgo

Libra

Scorpio

Sagittarius

Capricornus

Aquarius

Pisces.

Head and face.

Necke and threate.

Armes and Shoulders.

Brest and stomacke.

Heart and backe.

Bowels and belly.

Reines and Lonyes.

Secrets and Bladder.

The Thighes.

The Knees.

The Legges.

The feete.

Signa significant Corpora, Planetæ Vero
significant ea quæ movent Corpora.

January hath xxxj. dayes.

- (Last quarter the 8 day, 11. min. past 1. in the morning.
 ● New moone the 16. day. 44. min. past 5. in the morning.
) First quarter the 23. day, 13 min. past 3. at afternoone,
 ● Full Moone the 30. day, 45. min. past 8. in the morning.

1	A	Vir. of Child	Leo	0	8.21	3.39	
2	b	Octa. Steph.	Leo	14	8.19	3.41	
3	c	Octa. Iohn.	Leo	29	8.18	3.42	
4	d	Octa. Inno.	Virg.	12	8.17	3.43	
5	e	Edward depo	Virg.	26	8.15	3.45	
6	f	Epiphanie.	Libz.	9	8.14	3.46	
7	g	Felix & Jan.	Libz.	21	8.12	3.48	
8	h	Lucian.	Scor.	3	8.10	3.50	1 Sun. of Epi.
9	b	Joyce Virg	Scor.	15	8.	8.52	
10	c	Paul 1. her.	Scor.	27	8.	6.54	Sol in Aquar.
11	d	Linus.	Sag.	9	8.	5.55	
12	e	Archs. Mart	Sag.	21	8.	3.57	
13	f	Hillary Bish.	Capz.	3	8.	1.59	
14	g	med comes in	Capz.	15	8.	0.0	
15	h	Marcello.	Capz.	27	7.58	4.2	2 Sunday.
16	b	Marcell.	Aqua	9	7.57	4.3	Exchequer ope
17	c	Anthonye.	Aqu	22	7.55	4.5	Sun & cel. pieu
18	d	Pisca.	Pisc.	5	7.53	4.7	
19	e	Wolstan.	Pisc.	18	7.51	4.9	
20	f	Fab. & Seba.	Aries	1	7.49	4.11	Octa Hillari.
21	g	Agnes.	Aries	14	7.47	4.13	
22	h	Vincent.	Aries	28	7.45	4.15	3 Sunday.
23	a	Cerme regin.	Taur.	12	7.43	4.17	
24	c	Timothie.	Taur.	26	7.41	4.19	
25	d	Con. of Paul	Gem.	10	7.40	4.20	
26	e	Pollicarpe.	Gem.	25	7.38	4.22	
27	f	Agnes 2.	Canc.	9	7.36	4.24	Quind. Hillar.
28	g	Valering.	Canc.	24	7.34	4.26	
29	h	Cheed virg.	Leo	8	7.32	4.28	4 Sunday.
30	b	Batild. que.	Leo	23	7.29	4.31	
31	c	Saturne.	Virg.	7	7.27	4.33	

February hath xxviii. daves.

- (Last quarter the 6 day, 9 min. after 9. at night.
 ● New Moon the 14. day, 55 min. after 9. at night.
) First quarter the 21. day 57 min. after 10. at night.
 ● Full moone the 28. day, 24 min. after 9. at night.

1	d	Fast.	Virg.	20	7.25	4.35	
2	e	Purific: Mary	Lib.	4	7.23	4.37	
3	f	Blaise.	Lib.	17	7.20	4.40	Craftino Purif
4	g	Gilbert.	Lib.	25	7.18	4.42	
5	a	Septuagesima	Scor.	11	7.16	4.44	Wed. goes out
6	b	Agathe.	Scor.	24	7.13	4.47	
7	c	Eleda & Am	Magit.	6	7.11	4.49	
8	d	Angule bish	Magit.	17	7. 9	4.51	Sol in Pisces.
9	e	Paul bish.	Magit.	29	7. 7	4.53	Octabis Purif.
10	f	Scolastice.	Capr.	11	7. 5	4.55	
11	g	Sotheris.	Capr.	23	7. 3	4.57	
12	a	Wolstan.	Aqua.	5	7. 1	4.59	Sexagesima.
13	b	Germe ends	Aqua.	18	6.58	5. 2	
14	c	Valentine.	Pisc.	1	6.56	5. 4	
15	d	Faustine.	Pisc.	14	6.54	5. 6	
16	e	Julian.	Pisc.	27	6.52	5. 8	
17	f	Samuel	Aries	11	6.50	5.10	
18	g	Hugh.	Aries	25	6.48	5.12	
19	a	Shrovesunday.	Taur	9	6.45	5.15	
20	b	Mildred.	Taur.	23	6.43	5.17	
21	c	Shrove tuesday	Gem.	7	6.41	5.19	
22	d	Peters Chair	Gem.	21	6.38	5.22	Ash Wednesday.
23	e	Fast	Taur.	5	6.36	5.24	
24	f	St. Mathias	Taur.	19	6.34	5.26	
25	g	Nicopolin	Leo.	4	6.31	5.29	
26	a	Quadragesima.	Leo	17	6.29	5.31	Sunday in
27	b	Augustine.	Virg.	1	6.27	5.33	Lent.
28	c	Osvald	Virg.	15	6.24	5.36	

March hath xxxj dayes.

- (Last quarter the 8. day, 39. min. after 5. at night.
 ● New Moone the 16. day, 56. min. af 10. in the forenoone
) First quarter the 23. day, 46. min. after 5. in the morning.
 ● Full Moone the 30. day, 40. min. after 10. in forenoone.

1	d	David Bish.	Virg. 28	6.22	5.38	Ember week
2	e	Chad Bish.	Libz. 11	6.20	5.40	
3	f	Maurice.	Libz. 25	6.18	5.42	Ordination of
4	g	Adryan.	Scor. 7	6.16	5.44	Minist'ers.
5	a	Jocaz & Cu.	Scor. 20	6.13	5.47	2 Sunday.
6	b	Victor.	Sagi. 1	6.11	5.49	
7	c	Perpetua.	Sagi. 13	6. 9	5.51	
8	d	Felix Bish.	Sagi. 25	6. 6	5.54	
9	e	40 Mart.	Capz. 7	6. 4	5.56	
10	f	Agapite.	Capz. 19	6. 2	5.58	
11	g	Quirion.	Aqua. 1	6. 0	6. 0	sol in Aries.
12	a	Gregory.	Aqua. 13	5.58	6. 2	3 Sunday.
13	b	Theodore.	Aqu. 26	5.56	6. 4	
14	c	Candide.	Pisc. 9	5.54	6. 6	
15	d	Longine.	Pisc. 22	5.51	6. 9	
16	e	Boniface.	Aries. 6	5.49	6. 11	
17	f	Patrick.	Aries. 20	5.47	6. 13	
18	g	K. Edward.	Taur. 5	5.44	6. 16	
19	a	Hol. Ma. hus	Taur. 19	5.42	6. 18	4 Sunday.
20	b	Cuthbert.	Gem. 3	5.40	6. 20	
21	c	Benedict.	Gem. 18	5.38	6. 22	
22	d	Afradole.	Canc. 2	5.36	6. 24	
23	e	Theodore.	Canc. 16	5.33	6. 27	
24	f	fall	Leo 0	5.31	6. 29	
25	g	Remin of M.	Leo 14	5.29	6. 31	
26	a	Castor	Leo 27	5.26	6. 34	5 Sun. Lent.
27	b	Init. Regis Car	Virg. 11	5.24	6. 36	
28	c	Dorothy.	Virg. 24	5.22	6. 38	
29	d	Quintine.	Libz. 7	5.20	6. 40	
30	e	Guido mar.	Libz. 20	5.18	6. 42	
31	f	Adelme.	Scor. 3	5.16	6. 44	

Aprill hath xxx. dayes.

- ☾ Last quarter the 7. day, 52. min. after high noone.
- New moon the 14. day, 55. min. after 8. at night.
- ☽ First quarter the 21. day, 36. min. after high noone.
- Full moone the 28. day, 56. min. after midnight.

1	G	Bildard.	Scor.	15	5.14	6.46	
2	h	Mary Egyp.	Scor.	28	5.12	6.48	Palme Sun
3	b	Richard.	Sagitt.	10	5.10	6.50	
4	c	Ambrose.	Sagitt.	21	5.8	6.52	
5	d	Vincent.	Capr.	3	5.6	6.54	
6	e	Maund. Thurf.	Capr.	15	5.4	6.56	
7	f	Euphemia.	Capr.	27	5.2	6.58	
8	g	Egeflippus.	Aqua.	9	4.59	7.1	
9	a	Easter day	Aqua.	21	4.57	7.3	
10	b	7 Virgins.	Pisc.	4	4.55	7.5	Sol in Taur.
11	c	Guthlate.	Pisc.	17	4.53	7.7	
12	d	Julius	Aries	14	4.51	7.9	
13	e	Senon.	Aries	15	4.49	7.11	
14	f	Olise.	Aries	29	4.47	7.13	
15	g	Oswald.	Taur.	14	4.45	7.15	
16	a	Wed. comes !!	Taur.	28	4.42	7.18	first Sund.
17	b	Cleuther.	Gem.	13	4.40	7.20	after Easter.
18	c	Alphage.	Gem.	28	4.38	7.22	
19	d	Victor.	Canc	12	4.26	7.24	Q. Sessions.
20	e	Simcon.	Canc	29	4.34	7.26	
21	f	Hotker.	Leo	10	4.32	7.28	
22	g	Anicete.	Leo	24	4.30	7.30	
23	a	S. George.	Virg.	7	4.28	7.32	2 Sunday.
24	b	fast	Virg.	21	4.26	7.34	
25	c	S. Marke	Libr.	4	4.24	7.36	
26	d	Erm. beeing	Libr.	16	4.22	7.38	
27	e	Anastatius.	Libra	29	4.20	7.40	
28	f	Vitalis.	Scor.	11	4.18	7.42	
29	g	Peter. med.	Scor.	24	4.16	7.44	
30	a	fast	Sagitt.	6	4.14	7.46	3 Sunday.

May hath xxxj. dayes.

- ☉ Last quarter the 7. day. 9. min. after. 5. in the morning.
 ● New moon the 14. day. 57. min. after 4. in the morning.
 ☽ First quarter the 20. day. 32 min. after 8. at. night.
 ● Full Moone the 28. day. 44. min. after 3. in the afternoon

1	b	Phil. & Iaco	Sagt.	18	4.12	7.48	Tres Pasch.
2	c	Athanassius.	Capz.	0	4.10	7.50	
3	d	Inventio crucis	Capz.	11	4. 8	7.52	
4	e	Christopher.	Cap.	23	4. 6	7.54	
5	f	Goddard.	Aqua.	5	4. 4	7.56	
6	g	Iohn Port Lat.	Aqua.	17	4. 3	7.57	
7	h	Iohn Bever.	Aqua.	29	4. 1	7.59	4 Sunday.
8	b	Ap. Mich.	Pisc.	12	4. 0	8. 0	Menl. Pasch.
9	c	Nicholas.	Pisc.	25	3.58	8. 2	
10	d	Gozdian.	Aries	9	3.57	8. 3	
11	e	Anthony.	Aries	23	3.55	8. 5	Sol in Gem.
12	f	Gervasius.	Taur.	7	3.54	8. 6	
13	g	Bonifacius.	Taur.	22	3.52	8. 8	
14	h	Wags. Sund	Gem.	7	3.51	8. 9	Wed. goes out
15	b	Alboys.	Gem.	22	3.49	8.11	Quinq; Pasch.
16	c	Brandon bi.	Canc.	7	3.47	8.13	
17	d	fall.	Canc.	22	3.46	8.14	
18	e	Ascension da	Leo	6	3.44	8.16	
19	f	Dunstan.	Leo	21	3.43	8.17	Craf. Ascen.
20	g	Bernardine.	Virg.	4	3.42	8.18	
21	h	Helena.	Virg.	18	3.41	8.19	6 Sunday.
22	b	Germe ends	Libra	1	3.40	8.20	
23	c	Desiderii.	Libra	17	3.39	8.21	
24	d	Francis Trans.	Libra	26	3.38	8.22	
25	e	Adelme.	Scoz.	8	3.37	8.23	
26	f	Bede.	Scoz.	21	3.36	8.24	
27	g	Germane.	Sag.	3	3.35	8.25	
28	h	White Sunday	Sagt.	15	3.34	8.26	
29	b	Nativit. p Car	Sag.	26	3.33	8.27	
30	c	Petronile.	Capz.	8	3.32	8.28	
31	d	Pectus.	Capz.	20	3.31	8.29	Ember week

June hath xxx. dayes.

Last quarter the 5. day, 1. min. past 6. in the afternoone.

● New moone the 12. day, 7. min. after highnoone.

☾ First quarter the 19. day, 3. min. after 6. in the morning.

● Full moone the 27. day, 7. min. after 7. in the morning

1	a	Nichomed.	Aqua.	2	3.30	8.30	
1	f	Marcellus.	Aqua.	14	3.30	8.30	
2	g	Wed. comes in	Aqu.	26	3.29	8.31	
4	h	Trinitie Sund.	Pisc.	8	3.29	8.31	Or dination.
5	b	Bonifacius.	Pisc.	21	3.28	8.32	Crast. Trin.
6	c	Helone.	Aries	4	3.28	8.32	
7	d	Medard.	Aries	17	3.28	8.32	
8	e	Wolstan.	Taur.	13	3.28	8.32	
9	f	Terme begin	Taur.	16	3.28	8.32	
10	g	Corpus Christi	Gem.	0	3.28	8.32	Sol in Cancer
11	h	Barnaby.	Gem.	15	3.27	8.33	1 Sun. Trin
12	b	Ivan.	Canc.	0	3.27	8.33	Octabis Trin.
13	c	Anthony.	Canc.	16	3.27	8.33	
14	d	Basill Bish	Leo	1	3.27	8.33	
15	e	Modestus.	Leo	15	3.28	8.32	
16	f	Richard.	Virg.	0	3.28	8.32	
17	g	Wutulph.	Virg.	14	3.28	8.32	
18	h	Exuperius.	Virg.	27	3.28	8.32	2 Sunday.
19	b	Geruasius.	Lib.	10	3.28	8.32	Quinden Trin.
20	c	Trans. Edward	Lib.	23	3.28	8.32	
21	d	Walborge.	Scor.	5	3.29	8.31	
22	e	Albane.	Scor.	18	3.29	8.31	
23	f	Fest	Sagit.	1	3.30	8.30	
24	g	S. John Ba	Sag.	11	3.30	8.30	
25	h	Ereclus.	Sag.	23	3.31	8.29	3 Sunday.
26	b	John & Paul	Capr.	5	3.32	8.28	Tres Trin.
27	c	Erescens.	Capr.	17	3.33	8.27	
28	d	Fest	Capr.	29	3.34	8.26	Terme ends
29	e	S. Peter Ap	Aqua.	11	3.25	8.25	
30	f	Con. of Paul	Aqu.	23	3.36	8.24	

Iuly hath xxxj dayes.

- (Last quarter the 5. day, 48. min. after 3. in the morning.
 ● New moone the 11. day, 7. min. after 7. at night.
) First quarter the 18. day, 15. min. after 6. at night.
 ● Full Moon the 26. day, 20. min. after 10. at night.

1	a	Oct. Io. Bapt. Pisc.	5	3.37	8.23	
2	a	Wist of Ma. Pisc.	18	3.38	8.22	4 Sunday.
3	b	Gregory. Aries	0	3.39	8.21	
4	c	Martine Trans. Aries	13	3.40	8.20	
5	d	Joe Virg. Aries	27	3.41	8.19	
6	e	Oct. Peter. Tau.	10	3.42	8.18	
7	f	Becket. Taur.	23	3.43	8.17	
8	g	Grimbald. Gem.	9	3.44	8.16	
9	h	Cytil. Gem.	24	3.46	8.14	5 Sunday.
10	b	7 Bzethzen. Canc.	9	3.47	8.13	
11	c	Benedict. Canc.	14	3.49	8.11	Sun Ecclipsed.
12	d	Ab. & Felix Leo	9	3.5	8.9	
13	e	Primasus. Leo	24	3.52	8.8	Sol in Leo
14	f	Donant. Virg.	8	3.54	8.6	
15	g	Swithin. Virg.	22	3.55	8.5	
16	h	Osmond. Lib.	6	3.57	8.3	
17	b	Kenelme. Lib.	19	3.58	8.2	6 Sunday.
18	c	Arnulph. Scoz.	2	4.0	8.0	
19	d	Christi. Scoz.	16	4.1	7.59	
20	e	Margaret. Scoz.	16	4.3	7.57	
21	f	Praxed virg. Sagit.	8	4.4	7.56	Dog day beg.
22	g	Mary Mag. Sagit.	10	4.6	7.54	
23	h	Poline. Capz.	2	4.8	7.52	7 Sunday.
24	b	Jul. Capz.	14	4.10	7.50	
25	c	James. Capz.	26	4.12	7.48	
26	d	An. Ma. Mo. Aqua.	8	4.14	7.46	
27	e	7 Sleepers. Aqua.	20	4.16	7.44	
28	f	Samplon. Pisc.	2	4.18	7.42	
29	g	Martha. Pisc.	15	4.20	7.40	
30	h	Abdon. Pisc.	27	4.22	7.38	8 Sunday.
31	b	German. Aries	10	4.24	7.36	

August hath xxxj. dayes.

- (Last quarter the 3. day, 29. min. after 11. in the forenoon.
 ● New moon the 10 day 7. min. after 3. in the morning.
) First quarter the 17. day, 12. min. after 9. in the forenoon
 ● Full moone the 25. day, 44. min. after high noone.

1	c	Lammas day.	Tri.	23	4.26	7.34	
2	d	Stephen.	Taur.	7	4.28	7.32	
3	e	Inuen. Step	Taur.	20	4.30	7.30	
4	f	Crescens.	Gem.	4	4.32	7.28	
5	g	Gouries Conf	Gem.	15	4.34	7.26	
6	a	Trans. Christ	Canc.	3	4.36	7.24	9 Sunday
7	b	Fest of Ies.	Canc.	18	4.38	7.22	
8	c	Ciriack.	Leo	3	4.40	7.20	
9	d	Roman.	Leo	17	4.42	7.18	
10	e	Laurence.	Virg.		4.45	7.15	
11	f	Elbert.	Virg.	16	4.47	7.13	
12	g	Clare.	Libra	1	4.49	7.11	sol in Virgo.
13	a	Hippolite.	Libra	14	4.51	7.9	10 Sunday.
14	b	Eusebius	Libra	27	4.53	7.7	
15	c	Alump. Mar	Scor.	10	4.55	7.5	
16	d	Cluthe bish.	Scor.	23	4.57	7.3	
17	e	Octa. Laur.	Sagit.	5	4.59	7.1	
18	f	Agapete.	Sagit.	17	5.2	6.58	
19	g	Magnus.	Sagit.	25	5.4	6.56	
20	a	Leewis King	Capr.	10	5.6	6.54	11 Sunday.
21	b	Bernard.	Capr.	22	5.8	6.52	
22	c	Privatus.	Aqua.	4	5.10	6.50	
23	d	Stall	Aqua.	16	5.12	6.48	
24	e	St Barth. Ap	Aqua.	28	5.14	6.46	
25	f	Modonicus.	Pisc.	11	5.16	6.44	
26	g	Seuerus.	Pisc.	24	5.18	6.42	
27	a	Ruffin.	Aries	7	5.20	6.40	12 Sunday.
28	b	Augustine.	Aries	20	5.22	6.38	
29	c	John behead.	Taur.	4	5.24	6.36	Dog day. end
30	d	Felix & And.	Taur.	17	5.26	6.34	
31	e	Eathburge.	Gem.	1	5.29	6.31	

September hath xxx. dayes.

● Last quarter the first day, at highnoone.

● New moone the 8. day, 45 min after high noone.

● First quarter the 16. day, at 4. in the morning.

● Full moone the 24. day, 53 min. after 1. in the morn.

1	f Gilles.	Gem. 15	5.31	6.29	
2	g Anthony.	Gem. 29	5.33	6.27	
3	Gregory.	Tanc. 13	5.36	6.24	13 Sunday.
4	b Cuthbert.	Tanc. 27	5.38	6.22	
5	e Bertine.	Leo 12	5.40	6.20	
6	d Eugentius.	Leo 26	5.42	6.18	
7	e Elza borne.	Virg. 11	5.44	6.16	
8	f Emurcius.	Virg. 25	5.47	6.13	
9	g Pat. Mary	Libz. 9	5.49	6.11	
10	a Gorgentius	Libz. 22	5.51	6.9	14 Sunday.
11	b Silius.	Scor. 5	5.54	6.6	
12	c Prothas.	Scor. 18	5.56	6.4	
13	d Amancio.	Sag. 1	5.58	6.2	Sol in Libra.
14	e Martinian.	Sag. 13	6.0	6.0	
15	f Holy Crosse.	Sag. 25	6.2	5.58	
16	g Oa. Mary.	Capz. 7	6.4	5.56	
17	a Lambert.	Capz. 18	6.6	5.54	15 Sunday.
18	b Edith	Aqua. 0	6.9	5.51	
19	c Hugh.	Aqua. 12	6.11	5.49	
20	d Fast	Aqua. 24	6.13	5.47	Ember week
21	e S. Mathew.	Pisc. 7	6.16	5.44	
22	f Januar.	Pisc. 19	6.18	5.42	
23	g Cecla.	Aries 3	6.20	5.40	
24	a Ando. he.	Aries 16	6.22	5.38	16 Sunday.
25	b Maurily.	Taur. 0	6.24	5.36	Ordination of
26	c Cyprian.	Taur. 14	6.27	5.33	Priests and
27	d Col. & Dam.	Taur. 28	6.29	5.31	Deacons.
28	e Fast	Gem. 11	6.31	5.29	
29	f Mich. Arch	Gem. 26	6.34	5.26	
30	g Hierome.	Tanc. 10	6.36	5.24	

October hath xxxj. dayes.

☾ Last quarter the 1. day, 38. min. before 1. in the morning.

● New Moone the 7. day, 56. min. after midnight.

☽ First quarter the 15. day, 25. n in. after midnight.

● Full Moone the 23. day, 10 min. aft. 2. in the afternoone.

☾ Last quarter the 30. day, 18. min. after 8. in the morning.

1	Remigius.	Canc.	24	6.38	5.22	17	Sunday.
2	Leodegarius.	Leo	8	6.41	5.19		
3	Candide.	Leo	22	6.43	5.17		
4	franc. conf.	Virg.	6	6.45	5.15		
5	Apollinaris.	Virg.	20	6.48	5.12		
6	Mark Pope.	Libra	4	6.50	5.10	O&ab. Mich.	
7	Faith.	Libra	17	6.52	5. 8		
8	Peleg penit.	Scor.	0	6.54	5. 6	18	Sunday.
9	Veronica begin	Scor.	13	6.56	5. 4		
10	Sereon.	Scor.	26	6.58	5. 2		
11	Nichas bish.	Sagit.	9	7. 1	4.59		
12	Willrid.	Sagit.	21	7. 3	4.57		
13	Edward tran	Capz.	3	7. 5	4.55	Quind. Micha.	
14	Calixt.	Capz.	14	7. 7	4.53	Solin Scor.	
15	Wolfran.	Capz.	26	7. 9	4.51	19	Sunday.
16	Ethelred.	Aqu.	8	7.11	4.49		
17	Fall	Aqu.	20	7.13	4.47		
18	St Luke Conf.	Pisc.	2	7.16	4.44		
19	Albrecht.	Pisc.	15	7.18	4.42		
20	Fridelwilde.	Pisc.	27	7.20	4.40	Tres Mich.	
21	1100 Virg.	Trics	11	7.23	4.37		
22	Barry Sol.	Trics	24	7.25	4.35	20	Sunday.
23	Romanus.	Taur.	9	7.27	4.33		
24	Agilott.	Tau.	23	7.29	4.31		
25	Chrispin.	Gem.	7	7.32	4.28		
26	Fall black Fry.	Gem.	21	7.34	4.26		
27	Fall	Canc.	6	7.36	4.24	Menfe Michael	
28	Simon & Ju	Canc.	21	7.38	4.22		
29	Germare.	Leo	5	7.40	4.20	21	Sunday.
30	Barcillus.	Leo	19	7.41	4.19		
31	Fall	Virg.	3	7.43	4.17		

November hath xxx. dayes.

- New Moone the 6. day, 5. min. after 4. in the afterneone.
- First quarter the 14. day, 45. min. after 8. in the night.
- Full moone the 22 day, 40 min. after 1, in morning.
- Last quarter the 28. day, 49. min. after 5. at night.

1	D	All Saints.	Virg.	16	7.45	4.15	
2	S	All Soules.	Libz.	0	7.47	4.13	
3	F	Winifride.	Libz.	13	7.49	4.11	Craff. Animar.
4	G	Amantius.	Libz.	26	7.51	4. 9	La. Mary born
5	A	Rowder plot	Scor.	9	7.53	4. 7	22. Sunday.
6	H	Leonard.	Scor.	22	7.55	4. 5	
7	E	Willbrode.	Sagl.	4	7.57	4. 3	
8	D	4 crowned.	Sagl.	17	7.58	4. 2	
9	E	Theodoze.	Sag.	29	8. 0	4. 0	
10	F	Martine.	Capri.	11	8. 13	3.59	
11	G	Martin. Bish	Capri.	22	8. 33	3.57	Sol in Sagit.
12	A	Patrine.	Aqua.	4	8. 53	3.55	23. Sunday.
13	H	Wlce.	Aqua.	16	8. 63	3.54	Craftino Marr
14	E	Erkenwald.	Aqua.	29	8. 83	3.52	
15	D	Macute.	Wisc.	10	8.103	3.50	
16	E	Edmund. dep	Wisc.	23	8.123	3.48	
17	F	Inic. Reg Eliz.	Wisc.	5	8.143	3.46	
18	G	Osa. Martin.	Wisc.	19	8.153	3.45	
19	A	Nat. Caro. reg	Caur.	5	8.173	3.43	24. Sunday
20	H	Edmund. B.	Caur.	17	8.183	3.42	
21	E	Bref. of Ma.	Gem.	1	8.193	3.41	
22	D	Cicely Virg.	Gem.	16	8.213	3.39	
23	E	Clement.	Canc.	1	8.223	3.38	
24	F	Eligozon.	Canc.	16	8.233	3.37	
25	G	Katharine	Leo	1	8.243	3.36	Quind. Mara.
26	A	Linus.	Leo	15	8.253	3.35	25 Sunday.
27	H	Agricola.	Leo	26	8.263	3.34	
28	E	Remic ende.	Virg.	3	8.273	3.33	
29	D	Fast	Vir.	17	8.283	3.32	
30	G	S. Andrew	Libz.	10	8.293	3.31	

December hath xxxj. dayes.

- New moon the 6. day, 13. min. after 10. in the forenoon
- First quarter the 14. day, 5. min. after 3. in the afternoone
- Full moon the 21. day, 50. min. after high noone.
- Last quarter the 28. day, 48. min. after 5. in the morning.

1	f	Eligius bish.	Libz.	23	8.29	3.31	
2	g	Libanus.	Scor.	6	8.30	3.30	
3	h	Advent Sund.	Scor.	19	8.30	3.30	Wed. goes out
4	d	Barbara.	Sagit.	1	8.31	3.29	
5	e	Sabb. abbot	Sag.	13	8.31	3.29	
6	d	Nichol. bish.	Sag.	25	8.32	3.28	
7	e	Ambrose. bi.	Capz.	7	8.32	3.28	
8	f	Concept. Mar.	Capz.	19	8.32	3.28	
9	g	Damasus.	Aqua.	1	8.32	3.28	
10	h	Eulalie.	Aqua.	13	8.32	3.28	2 Sunday.
11	d	Floren.	Aqu.	25	8.32	3.28	sol in Capu.
12	e	Paulinus.	Pisc.	6	8.33	3.28	
13	d	S. Lucie.	Pisc.	19	8.32	3.28	
14	e	Otholie.	Aries	1	8.32	3.28	
15	f	Valerius.	Aries	14	8.32	3.28	
16	g	O Sapientia.	Ari.	27	8.32	3.28	
17	h	Lazarus.	Taur.	11	8.32	3.28	3 Sunday.
18	d	Gratian.	Taur.	25	8.32	3.28	
19	e	Julian.	Gem.	5	8.31	3.29	
20	d	Fall	Gem.	24	8.31	3.29	Ember week
21	e	S. Eto: Ipo	Canc.	5	8.30	3.30	
22	f	Victor.	Canc.	24	8.30	3.30	
23	g	20 Martyres.	Leo	16	8.29	3.31	
24	h	Candide xmas	Leo	24	8.29	3.31	4 Sunday.
25	d	Thyismas de	Virg.	9	8.28	3.32	Ordination of
26	e	S. Stephen	Virg.	23	8.27	3.34	Priests and
27	d	S. John Eua	Libz.	6	8.26	3.34	Deacons.
28	e	Innocents.	Libz.	20	8.25	3.35	
29	f	Thom. Bec.	Scor.	3	8.24	3.36	
30	g	James Trans.	Scor.	16	8.23	3.37	
31	h	Silvester.	Scor.	21	8.22	3.38	1 Sunday.

Maar. 1637.

A Prognostication
for the yeere of our LORD
G O D, 1637. Being the first
after Leape Yeere.

Wherein is declared the state of
the 4. Quarters of the yeere, the
Eclipses, and other things of
good consequence.

With divers prognosticall verses in La-
tin, fit for the observation of Scho-
lars and others.

*Such pretty Proverbs as I read,
I have in each moneth published :
And noted them accordingly,
For their delight who list to buy.*

The seventeenth Edition.

By I O H N V A U X of Saint
Hellen Auckland.

Imprinted at London for the Compa-
ny of STATIONERS.
1637.

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- Full moon the 21. day, 50. min. after high noone.
- Last quarter the 28. day, 48. min. after 5. in the morning.

1	f	Eligius bish.	Libz.	23	8.29	3.31	
2	g	Libanus.	Scor.	6	8.30	3.30	
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7	e	Ambrose. bi.	Capr.	7	8.32	3.28	
8	f	Concept. Mar.	Capr.	19	8.32	3.28	
9	g	Damasus.	Aqua.	1	8.32	3.28	
10	h	Eulalie.	Aqua.	13	8.32	3.28	2 Sunday.
11	b	Floren.	Aqu.	25	8.32	3.28	John Capr.
12	c	Paulinus.	Pisc.	6	8.33	3.28	
13	d	S. Lucie.	Pisc.	19	8.32	3.28	
14	e	Otholie.	Aries	1	8.32	3.28	
15	f	Valerius.	Aries	14	8.32	3.28	
16	g	O Sapientia.	Ari.	27	8.32	3.28	
17	h	Aazarus.	Taur.	11	8.32	3.28	3 Sunday.
18	d	Gratian.	Taur.	25	8.32	3.28	
19	e	Julian.	Gem.	6	8.31	3.29	
20	f	Fall	Gem.	24	8.31	3.29	Ember week
21	g	S. Ego: Ipo	Canc.	5	8.30	3.30	
22	h	Alcor.	Canc.	24	8.30	3.30	
23	g	20 Martyres.	Leo	16	8.29	3.31	
24	h	Candide xmas	Leo	24	8.29	3.31	4 Sunday.
25	b	Christinas de	Virg.	5	8.28	3.32	Ordination of
26	c	S. Stephen.	Virg.	23	8.27	3.33	Priests and
27	d	S. John Eua	Libz.	6	8.26	3.34	Deacons.
28	e	Innocents.	Libz.	20	8.25	3.35	
29	f	Thom. Per.	Scor.	3	8.24	3.36	
30	g	James Trans.	Scor.	16	8.23	3.37	
31	h	Silvester.	Scor.	21	8.22	3.38	1 Sunday.

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1637.

A Prognostication.

A true description of the foure Quarters of the Yeere.

Winter.

Winter (according to Astronomical computation) began the 12. day of December, 1636. at what time the Sun entered into the first minute of the Southerne and tropicall signe Capricornus, making the daies shortest and the nights longest, at which time he began his Northerne progresse towards the Equator. This quarter is of its owne nature cold and drie, at which time the earth is at rest, and ceaseth to bring forth, that it may gather together againe, and recouer the lost strength against Summer, from whence winter most commonly bindeth the earth, which it warmeth and couereth with snow, as with a garment, and refresheth it with store of raine, for snow and ice are comfortable to Corne, and bringeth plenty of all things. And after the Sun hath accomplished his last degrees vnder Aquarius and Pisces, he openeth the earth with new and pleasant gales of wind, and prepareth the Spring time. And this is the generall and proper temperament of euery quarter of the yeere, which is alwaies to be considered in Meteorologie, lest that wee speake of flowers in Winter, and of ice in Summer.

Observations in Ianuary and February.

If Sol on Vincent's day shine cleere,
Make hogheads great, for Wines will beere.

This is the 22. day of Ianuary.

If

If the day of Saine Paul be cleere,
It doth betide a happy yeere.
But if it chance to snow or ratne,
It doth foreshew the dearth of graine.
And if that winds shall blow aloft,
Then homebred jarres will bere us oft.
And if that clouds make darke the skie,
Both Beate and fowle that yeere shall dye.

This is the 15. day of January.

If that the Sun shine from the skies,
When as our Lady purifies,
The Snow that's after will be moze,
Than it was any time befoze :
But if the raine fall from the skies,
When as our Lady purifies,
That day of Winter is the last,
Or else be sure the worst is past.
If Larkes doe sing befoze this day,
They'l mourne long after, old men say.
This day being faire altogether,
Is a token of ill weather.

This is the 2. day of February.

When Peter in his chaire sits cold,
Foureteene dayes after it will hold.

This is the 22. day of February.

Of the Spring.

The Spring beginneth at the Suns entrance
into the first minute of Aries, making then the
dayes and nightes of an equall length throughout
the world, which shall be this yeere the eleuenth of
March. This quarter is by nature hot and moist;
for then the Sunne is both come neerer vnto his
verticall point, and also to Stars of a hotter na-
ture, causing thereby winds to blow; of which

A Prognostication.

is Subsolanus and Favonius, called the west winds, wherewith superfluous humours are wasted and consumed, the seed conveniently sowne, and the ground stirred and made fit to bring forth; which letteth forward trees, vines, flowers, and leaues, and bedecketh the earth with grasse and hearbes. But because the new and tender Corne lately sprung vp, requireth moistning howers, there ariseth in the morning Pleiades, Hyades, and Orion, and in the evening Arcturus, tempestuous and moist Barres, which stirreth vp raine and moist winds. And at length (comming to Gemini) moueth a convenient and temperate heat to the former seedtime.

Observations in March, April, and May.

Swallowes about Saint Gregories day,
Returne againe; Historians say,
To trim and make their nests anew,
Their brood therein for to renew.

This is the 12. day of March.
If frogges befoze Saint Marke make noyse,
They'l cease long after to reioyce.

This is the 23. day of April,
There's nothing worse to Corne in May,
Than frost on Philip and Iacobs day.

This is the first day of May.

Of Summer.

Summer beghneth at the Suns ingresse into the first minute of the Northern and Tropical signe Cancer, which shall be the 12. of June. This quatter is by nature hot and drie, at whose beginning there ariseth Presepe, Aselli, and other fixed Barres of a moistning vertue, from whence by the Sunnes accesse is stirred vp raine, to bring forth
ward

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toward Corne and other fruit : But after that the things growing from the earth, haue attained a full increase, and by heat, waxeth toward maturation and ripenesse, the Sunne approaching the hot signe Leo, there ariseth Syrius and Procion, which are Starres of a hot constellation : Therefore great heat is stirred up, to the tempering whereof the Etesian winds blow in the day time; afterward the Sunne comming to Virgo, the said heat is mitigated by little and little, and at the rising of Arcturus it bringeth raine.

Observations in June, July, and August.

When as Saint Gervase day is past,
The Summer season comes on fast.

This is the 19. day of June.

When as Midsummers day is raine,
Harbest that yeere yeelds little Gaine.

This is the 24. day of June.

About Saint Paul and Peters day,
The Root in fruits 'gins to decay :
Then ripens Corne both night and day,
And Harbest hastens on away.

This is the 29. day of June.

When Mary goes to visit Belle,
If it raine that day more or lesse :
Expect not that it will be faire,
When clouds ascend into the aire.

This is the second day of July.

When James his eben is bright and cleere,
The Barnes are fill'd with Corne that yeere.

This is the 25. day of July.

When th' Assumption of our Lady's faire,
It promisseth sweet Wines that yeere.

This is the 15. day of August.

If Bartholmewes day be cleere thzoughout,
A Harbest good, men doe not doubt.

A Prognostication:

Of Autumne, or Harvest.

Autumne beginneth the 14. of September, when the Sun entred into the first minute of the Equinoctiall signe Libra, making then the nights equall with the dayes. This quarter is by nature cold and drie, for the heat ceaseth with the Summer passed. And although plentifull showers doe then fall, so that the vintage is then abundant, and the winter seed-time is made more commodious, yet notwithstanding the remaining heat of the aire, which by the Suns access to hot Stars in Sagittarius, is somewhat increased, and the moisture of the earth drawne by, and the ground cherished and prepared for the winter following, lest cold coming on a suddaine, might hurt the seed and winter Corne.

Observations in September, October, November, and December.

Consult inuictus Michael pro vellere lana,
Corporis ut foveas frigida membra tui.

This is the 29. day of September.

Festa dies Iudæ prohibet re incedere nudè,
Ast aptis corpus vestibus omne tege.
Festa dies Iudæ cum transeat atque Simonis,
In foribus nobis esse putatur hyems.

This is the 28. day of October.

Cum redit illa dies quâ sancti rite coluntur
Omnes, tunc aer frigidus esse solet:
Aspera num sit hyems ventura, an frigore mitis,
Nocere non dubia cognitione licet.
Ingrediens syluam, quâ Sancti luce coluntur
Omnes, ex iussu sedis Apostolicæ,
Cæde aliquam partem patulæ de corpore sagi,
Hanc tua contrectet dextera rite manus:
Si fagus fuerit sicca isto tempore, mitis,
Humida si fuerit, dura sequetur hyems.

This is the 1. day of November.
Dum

Vaux. 1637.

Dum sacra Martini recolo, mox Solis in Ortus
Pleiades in gelidas præcipitantur aquas.

Illa dies toto fuerit si nubila cælo,
Inconstans frigus, turbida fiet hyems;
Sin vero Phœbus pelluxerit æthere clato,
Intensum frigus, sicca sequetur hyems.

This is the 11. day of November.

Andræ festum certe comitatur hyems, si
Adventum differt frigore dura suum.

This is the last day of November.

Quando prata virent Natalis tempore Christi,
In Paschæ festo tùm niue testâ latent.

Cùm lunâ crescente redit Natalis Iesu,
Tunc annus sequitur fertilis atq; bonus.

Quò propior fuerit Christi Natalis Iesu,
Cum noua recrescens cornua luna parat,
Annus eò melior, tu experto crede, sequetur,
Qui nos optata fertilitate bect.

Quò propior fuerit Christi Natalis Iesu
Cum sus jam minui cornua luna finit,
Annus eò pejor, tu experto crede, sequetur,
Qui variis angat nos crucietq; modis.

This is Christmas day.

Of the Eclipses this yeere, 1637.

There will be three Eclipses of the two Lights
this yeere, two of the Sun, & one of the Moon,
which you shall find noted in the seuenth columnne
of mine Almanacke, directly against the dayes
whereon they fall. And note, that an Eclipse of
the Sun happeneth alwaies in the change of the
Moon: And an Eclipse of the Moon at her full, &
opposite point to the Sun. And when the Moone
changereth, that is to say, when she cometh vnder
the selfe same degree of the signe, vnder which,
the Sunne shall bee: if it happen after the set-

A Prognostication.

ting of the Sun, that Eclipse will not be visible to vs. Againe, when the Moone shall be full, that is to say, when she shall come vnder the degree of any signe opposite to the degree of any signe vnder which the Sun moueth, if it shall happen after the Suns rising, that Eclipse will not be visible to vs.

A perfect rule whereby to find the Golden number without any addition, as followeth.

From the yeere of our Lord propounded, deduct 1633, and that which remaineth is the Golden number of the yeere desired. And this rule needes no familiar example for instruction.

A perfect rule whereby to find the circle of the Sun without any addition, as followeth.

From the yeere of our Lord propounded, deduct 1615. and that which remaineth is the circle of the Sun for the yeere desired. And this rule needes no familiar example for instruction. Now when you haue thus found out the circle of the Sun, seeke the same number in the Table following, and directly against it, you shall finde the Dominicall letter seruing for the same yeere. And if there be two letters, it shewes that it is Leape yeere. And the first letter toward the left hand serueth vntill Saint Mathias day, and the latter letter toward the right hand for all the yeere after. And hauing the golden number and Dominicall letter for any yeere which you seeke for, you shall by the help of another Table, (framed for that purpose) find out all the moueable feasts of any yeere to come for ever, without any error.

But for more ease (and to avoid subtraction) behold the ensuing Tables made for many yeeres yet to come.

A Table

Vaux. 1637.

A Table to find the Circle of the Sunne the Dominicall letter and Leape yeere for 28. yeeres.

1616	1	G F
1617	2	E
1618	3	D
1619	4	C A
1620	5	B A
1621	6	G
1622	7	F
1623	8	E D C
1624	9	D C
1625	10	B
1626	11	A
1627	12	G E
1628	13	F E
1629	14	D
1630	15	C B
1631	16	B A G
1632	17	A G
1633	18	F
1634	19	E
1635	20	D B
1636	21	C B
1637	22	A
1638	23	G
1639	24	F
1640	25	E D
1641	26	C
1642	27	B
1643	28	A

A Table to find the Golden number and Epact for 38. yeeres.

	Golden number.	Epact.	
1634	1	11	1653
1635	2	22	1654
1636	3	3	1655
1637	4	14	1656
1638	5	25	1657
1639	6	6	1658
1640	7	17	1659
1641	8	28	1660
1642	9	9	1661
1643	10	20	1662
1644	11	1	1663
1645	12	12	1664
1646	13	23	1665
1647	14	4	1666
1648	15	15	1667
1649	16	26	1668
1650	17	7	1669
1651	18	18	1700
1652	19	29	1701

Seeke the yeere of the Lord wherein you desire be to satisfied, and you shall find placed directly against it that which you looke for.

A Prognostication.

The Golden number and Dominicall letter being found, this Table following doth shew you how to find the moueable feasts for any yeere you desire. Example. In this yeere of our Lord God, 1637. I finde the Golden number 4. and the Dominicall Letter A. wherewith all I enter this Table, and vnder the title of Golden number, I search for A. the Dominicall letter, and right against that I find Quadragesima the 26. of February, Easter day the 9. of April, and the rest in order. Whednesday of the 1. day of Lent is alwayes 4. dayes before Quadragesima. And likewise Ascension day is alwayes 4. dayes after Rogation Sunday.

Golden number.	Dominicall letter	Quadragesima.	Easter day.	Rogation Sunday.	Whednesday.	Between Whit Sunday and Midsummer.	Between Christmas and Shrouesunday.	Between Trinity Sunday and Ascension.
16	Feb	Mar.	Apr.	May	wee. day.	wee day	weekes	
4	D	8	22	26	10	6 3	5 3	27
	E	9	23	27	11	6 2	5 4	27
13	F	10	24	28	12	6 1	5 5	27
2	G	11	25	29	13	6 0	5 6	27
	A	12	26	30	14	5 6	6 0	27
10	B	13	27	May 1	15	5 5	6 1	26
	C	14	28	2	16	5 4	6 2	26
18	D	15	29	3	17	5 3	6 3	26
7	E	16	30	4	18	5 2	6 4	26
	F	17	31	5	19	5 1	6 5	26
5	G	18	Ap. 1	6	20	5 0	6 6	26

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Golden number.	Dominicall letter.	Quadragesima.	Easter day.	Rogation Sunday.	Whitsunday.	Trinitie Sunday and Advent.	Trinitie Sunday and Advent.	Trinitie Sunday and Advent.	Trinitie Sunday and Advent.
		Feb.	Apr	May	May	wee. day.	wee. day.	wee. day.	wee. day.
4	A	19	2	7	21	4	6	7	0
	B	20	3	8	22	4	5	7	1
12	C	21	4	9	23	4	4	7	2
1	D	22	5	10	24	4	3	7	3
	E	23	6	11	25	4	2	7	4
9	F	24	7	12	26	4	1	7	5
	G	25	8	13	27	4	0	7	6
17	A	26	9	14	28	3	6	8	0
6	B	27	10	15	29	3	5	8	1
	C	28	11	16	30	3	4	8	2
14	D	Mar. 1	12	17	31	3	3	8	3
3	E	2	13	18	Jun 1	3	2	8	4
	F	3	14	19	2	3	1	8	5
11	G	4	15	20	3	3	0	8	6
	A	5	16	21	4	2	6	9	0
19	B	6	17	22	5	2	5	9	1
8	C	7	18	23	6	2	4	9	2
	D	8	19	24	7	2	3	9	3
	E	9	20	25	8	2	2	9	4
		10	21	26	9	2	1	9	5
	G	11	22	27	10	2	0	9	6
	A	12	23	28	11	1	6	10	0
	B	13	24	29	12	1	5	10	1
	C	14	25	30	13	1	4	10	2

A Prognostication.

A perfect rule whereby to compute or cast up any daily expence whatsoever without either pence or Counters, remembring only these foure words following, viz Pounds, Halfe-pounds, Groats, Pence.

Suppose a man spends two pence a day throughout the whole yeere, what is the whole sum I pray you of this daily expence?

Two pence a day, comes to two l. two halfe l. two groats, and two d. which in the totall sum is three l. and ten d. in the yeere.

Againe, suppose a man spends two s. a day throughout the whole yeere, what is the summe I pray you of this expence?

You must alwayes remember how many pence is contained in the sum of your daily expence, and so you must worke or reckon, as by your former rule; and thus, two s. (or 24 d.) a day, comes to 24 l. 24 halfe l. 24 groats, and 24 d. which in the totall sum is 36 l. 10 s. in the yeere. And thus you may compute any other summe whatsoeuer.

A rule to be committed to memory, whereby to finde the Epact for ever without any error, as followeth:

From any yeere of the Lord propounded deduct 1633. and that which remaineth is the Golden number of that yeere: which diuide by 3. And if nothing remaine, the Golden number and Epact are both alike. But if 1. remaine, the Epact is greater than the Golden number by 10. If 2. remaine, the Epact is greater than the Golden number by 20. except the number so added exceed 30. and then casting away 30, the number remaining is the Epact.

Example

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Example.

This yeere 1637 the Golden number is 4. which being diuided by 3. there remaineth 1. by which I know that I must adde 10. to the Golden number, and so the totall is 14. which is the Epact for this yeere.

How to finde the change of the Moone
by the Epact.

Adde to the Epact the number of months from March, including the said month of March; then take that number from 30. if the moneth wherein you desire to know the change have 31. daies in it; or if the moneth have but 30. daies, then take it out of 29. and you shall have the day of the change remaining. But if in case the Epact, and the number of months so added exceed 30. then take it out of 39. and that which remaineth sheweth the day whereon the Moone changeth.

Example.

I would know when the Moone changeth in March 1637. The Epact is 14. and March the first moneth, which being added together maketh 15. which being taken out of 30. (because March hath 31. daies) there remaineth 15. which is the day whereon the Moone changeth. And thus may you do for all the rest of the months throughout the yeere.

A com.

A Prognostication.

A common error concerning Shrovetuesday usually called Fastens Even, and of the change of the Moone in February.

I have heard some say (who are well perswaded of their owne opinion) that Shrovetuesday is alwaies the next tuesday after the change of the Moone in February, which is not so. For in the yeere of our Lord 1603 the Moone changed the first day of February, and yet Shrovetuesday that yeere fell upon the 8. day of March, which was five weekes after. Likewise in the yeere of our Lord 1614. the Moone changed upon Monday the last day of February; now, by this their generall rule, the morrow after should have bin Shrovetuesday, which fell not out untill 8. dayes after. And the reason of this alteration, is the Golden number and Dominicall letter: for when 8. shall be the Golden number, if the Moone chance to change that yeere in February, the change will fall upon the first day, which will crosse their conceit. For when 8. or 19. shall be the Golden number, if the Moone shall change in February, yet Quinquagesima called Shrove-Sunday will fall in March, and so frustrate their opinion. And in the yeere 1641. there will bee no change of the Moone in February. Thus:

Opinion judgeth nothing it doth see
By what it is, but what it seemes to bee.

A reason why these two points (that is to say) the 11. of Iune, and the 12. of December are called Solstitiall.

Solstitium (saith an ancient Writer). Solis statio est. Non quod Sol cursum firmet (rapitur enim æque celeri vertigine semper) sed quia dum ulterius non progreditur tropicum suum describere, nec fertur al-
tius

ius supra Hemispherium nostrum, quasi stare in do-
 flexu videatur. And therefore they take their name
 of these two Latine words Sol and Statio, that is
 to say, the Sun and Standing. For when the Sun
 is in either of these two points S or v he seemeth
 to stand still, or at the least, moueth so slowly, as
 its proper mouing from West to East cannot be
 easily perceiued, during the space of 12. dayes.

Here followeth a Table, plainly explaining the
 Act against Vsfury, 21. Iacobi cap. 17. An. Dom.
 1624. It was enacted that no man should take for his money
 above eight pounds in the hundreth for a whole yeere: that is
 to say, for every five Crownes two shillings, &c. As in the
 Table following.

l. s.		Will yeld according to eight in the 100.	l. s.		Interest.
1	5		0	2	
2	10		0	4	
3	15		0	6	
5	0		0	8	
6	5		0	10	
7	10		0	12	
8	15		0	14	
10	0		0	16	
11	5		0	18	
12	10		1	0	
13	15		1	2	
15	0		1	4	
16	5		1	6	
17	10		1	8	

The princi-
 pall being

A Table of Interest

		p.	s.		p.	s.	
The Princi- pall being	18	15	1	10	Will yeeld according to eight in the hundredeth,	1	10
	20	0	1	12		1	12
	21	5	1	14		1	14
	22	10	1	16		1	16
	23	15	1	18		1	18
	25	0	2	0		2	0
	26	5	2	2		2	2
	27	10	2	4		2	4
	28	15	2	6		2	6
	30	0	2	8		2	8
	31	5	2	10		2	10
	32	10	2	12		2	12
	33	15	2	14		2	14
	35	0	2	16		2	16
	36	5	2	18		2	18
	37	10	3	0		3	0
	38	15	3	2		3	2
	40	0	3	4		3	4
	41	5	3	6		3	6
	42	10	3	8		3	8
	43	15	3	10		3	10
	45	0	3	12		3	12
	46	5	3	14		3	14
	47	10	3	16		3	16
	48	15	3	18		3	18
	50	0	4	0		4	0
	51	5	4	2		4	2
	52	10	4	4		4	4
						Interest.	

after eight in the hundred.

		l.	s.			l.	s.
		53	15			4	6
		55	0			4	8
		56	5			4	10
		57	10			4	12
		58	15			4	14
		60	0			4	16
		61	5			4	18
		62	10			5	0
		63	15			5	2
		65	0			5	4
		66	5			5	6
		67	10			5	8
		68	15			5	10
		70	0			5	12
		71	5			5	14
		72	10			5	16
		73	15			5	18
		75	0			6	0
		76	5			6	2
		77	10			6	4
		78	15			6	6
		80	0			6	8
		81	5			6	10
		82	10			6	12
		83	15			6	14
		85	0			6	16
		86	5			6	18
		87	10			7	0

*The Princi-
pall being*

Will yeeld according to eight in the hundredeth.

Interest.

Will yeeld according to eight in the hundred.

Interest.

A Table of Interest, &c.

The princ- pall being	l. s.		Will yeeld according to, &c.	l. s.		Interest.
	88	15		7	2	
	90	0		7	4	
	91	5		7	6	
	92	10		7	8	
	93	15		7	10	
	95	0		7	12	
	96	5		7	14	
	97	10		7	16	
	98	15		7	18	
	100	0		8	0	

This Table is to be read thus.

The Principall being 1. l. 5 s. will yeeld according to 8. in the 100. 0. 2 s. interest, and so of all the other summes following. The forbearance of five Shillings three pence for a whole yeere, will be worth at the yeers end, according to 8. in the 100 five pence. The forbearance of twelve Shillings six pence for a whole yeere, will be worth at the yeers end, according to 8. in the 100. twelve pence : And so of all greater sums, as in the last Table : which increasing from five Crowns to 400. which makes 100. pound, is easie enough without any familiar example, because you have at the end of any brooken or whole sum under 100. pound, the just interest placed directly against it.

And there is none that can rightly compute it otherwise. For you cannot reckon it justly by the rate of even pounds, but either your account will exceed or come short: For if you shall take but 19 d. the pound, it will come 5. groats short of 8. in the 100. and if you shall take 19. pence farthing for the pound, it will come to eight pound 5 pence for 100 pound, and so exceed. But to finde out the truth,
doe

doe thus: divide your 100. pound into eight equal parts, (because it is rated at 8. in the hundred,) and it will be eight times 12. pound 10. shillings. For which (according to the Statute) you give or take eight times 12. shillings, which is 8. pound. And for all lesser summes, I refer you to the Table. When money was lent for 10. in the hundred, the Borrower paid for 4. Crownes, two shillings, but now being rated at 8. in the 100. it is 5. crowns for two shillings for a whole yeere.

Of the distinction of Ages, fitting to be remembered.

The yeere is divided into parts, for either we treat of the time of peregrination, or of the distinction of Ages, or of the coming of our Lord. The time of peregrination may be said to be twofold, that is to say, either of the life contemplative, which is mentioned in that space of time, which is betwixt Epiphany & Septuagesima, where in the morall Lawes are read: or of the life active, which we set forth from Whitsunday untill Advent Sunday, that is to say, when the Histories of the Kings and Prophets are recited.

The time of the distinction of Ages, we speak of from Septuagesima untill Easter. For in Septuagesima is represented the beginning of the world, and of the first Age from Adam. In Sexagesima is set forth the beginning of the second Age from Noah. In Quinquagesima (which some call Estomih) is declared the third age from Abraham. In Quadregesima (which is the first Sunday in Lent) is mentioned the beginning of the fourth Age from Moses. In the last Sunday inclusively from Quadregesima, is represented the beginning of the fifth Age from David. In the Passion of our Lord, cal-

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led Good=Friday, is represented the beginning of the first age, from Christ our Saviour. So in the feast of the Passtover, or Easter, is represented the seventh Age, which belongeth to Glorification. And in the next Sunday following, which the Latines call Dies Dominica in albis, but more vulgarly Low=Sunday, we understand the universal Resurrection and life eternall. Which number of ages is also represented by the number of the 7. dayes of the weeke, according to the nature and quality of every of the seven Planets, from whom the said dayes doe borrow their names. The time of expectation is represented in Advent: And it may be understood foure wayes; that is to say, of the last Judgement, of the Saviour comming into this earthly world, reconciling the Sinner, and calling to glory. All which are manifested by the readings and Gospels which are then recited on the Sundayes in Advent.

Why the Church keepeth the memoriall of these Feasts, and why they are called moveable.

SEPTUAGESIMA is so called, because it contained 70. dayes: for it beginneth à dominica in qua cadit Alleluja, and is extended Ad diem dominicani in albis. The Church celebrateth this feast in remembrance of the 70. yeeres wherein the Children of Israel lived in captivittie in Babylon. The first Sunday in Lent, is called Quadagesima, because that from this Sunday Vsque ad cenam Domini, are contained forty dayes, and the celebration of this feast is kept, as a memoriall that Moses fasted 40. dayes when he received the Decalogue: or else because Christ fasted 40. dayes, and overcame the temptations of the Devill. Pascha (saith Saint Hieron) Hebraicè dicitur Phase, non à passione (ut plerique arbitrantur) sed à transitu nominatur: because the de-

Proper

Proper seeing the blood upon the doore-posts of the Israelites, passed by and strooke them not. The Church solemnizeth this feast in remembrance that Christ dyed, and rose againe, and ther by passing from death to life, made (as noteth Saint Augustine) a way for us that beleebe his Resurrection; that we also may passe from death to life according to the saying of our Lord; Qui credit in me transit a morte ad vitam. The Sunday going befoze Rogationum jejunium, is commonly called Rogation Sunday, for that the Church (at this time) was wont to use Processions, and (therewith) Prayers of thanksgiving to God for the fruits then growing upon the earth, with intercession for the further blessing thereof to perfect ripenes for mans behoofe. Some suppose that these Processions (now called perambulations) were used yeerely, for the better continuance of the knowledge of the limits and out-bounds between Parish & Parish. Pentecost is as much to say, as the space of fiftte dayes, because that betweene Easter day & Whit Sunday (inclusively) are 50. dayes. The Church continueth the solemnity of this feast in remembrance of the Law given to Moses by God upon the firy Mountain, on the 50. day after the departure of the Children of Israel out of Egypt. And for that the Holy Ghost (in visible signe of firy tongues) came downe (as on this day) upon the Apostles; this day was called (in the language of our great Grandfather) Whitsunday.

The reason why these Feasts are said to be moveable.

These feasts are termed moveable, because they follow the Primations and course of the Moone, and therfore have not (annually) any fixed or standing place in the Kalender. The reason
hereof

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heretof is, for that these feasts are alwayes to stand (in the Kalender) for Sunday, partly because the Solar yeere, consisting of 365. daies and 6. houres, being hebdomaticall (that is, divided into 52. weekes) there is one odde day: partly because those six houres put together every fourth yeere, doe make Diem intercalarem, which causeth the Leape yeere, therfore these feasts cannot continually fall upon a certaine day of the Moneth, like as the other feasts (ranging over all the daies of the weeke) ordinarily doe; which therfore are called fixed or standing feasts.

Of the difference betwixt the fixed and
moveable Feasts.

Iohn Steffler (the Phenix of Astrologians of his time) In Calend. Rom. prop. 31. setteth downe this difference betwene the fixed or standing feasts (saith he) Nulūm continent in se mysterium, aut Sacramentum; but onely continue the remembrance of a thing on that day done. But the moveable feasts (over and above the memorizall of a thing done) habent in se mysterium aliquod; so that besides that, they also beare the type or figure of a thing past, or to come. The day of Christs Nativitie, pointeth at nothing to come, but sheweth onely that Christ on that day, viz. the 25. of December was bozn, Non ergo celebratur ob Sacramentum. But the feast of Easter, over and besides a thing on that day done, (hoc est) immolationem agni eo die factam, habet in se arcanum & Sacramentum, because it was a figure of a thing to come: namely the offering up of Christ his most blessed body upon the Crosse, for the Redemption of mankind, and a representation of a thing past, to wit, the deliverance of the Children of Israel out of captivity under Pharaoh in Egypt.

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Of the difference of these feasts (much like to
his effect) writteth S. Augustine lib. 2. Ad inquisiti-
ones Iauuarii cap. 1. & 2. So doth S. Hierome also,
in Epistola de celebratione Pasche.

To these moveable feasts may be added Ascen-
sion day, which is alwayes the Thursday next af-
ter Rogation Sunday.

Advent Sunday is so called, De adventu Domini:
The Holy Church hath taken foure Sundayes
immediately going before Christmas, to make, as
it were, a solemne preparation for the coming of
Christ into this world; therfore they be called the
Sundayes of Advent, and the whole time is called
the holy time of Advent. And this Sunday is
alwayes the fourth Sunday before Christmasse,
and is yeerely altered according to the diversity of
the Dominicall Letter.

Coniugium Adventus prohibet, Hilaris remittit.

Septuagena vetat, sed Pascha octava relaxat.

Rogamen vetitat, concedit trina potestas.

The time of Advent doth forbid,
That Wedlocke bee solemnized.
But on the day of Hillary;
The Church is loosed, and set free.
Then comes in Septuagesima,
And takes his freedome quite away,
Till eight dayes after Easter cease,
Which doth againe the Church release.
Rogation doth againe denie
The Church her former libertie:
Which is released orderly
On Sunday, called Trinitie:
And in the Church doth still remaine,
Till Advent Sunday come againe.

FINIS.

An Abstract of a direction; concerning
Reall Contrasts.

WHosoever shall desire to purchase, or put to Sale, to take in Lease, or let to Farme, to Grant, Assigne, Exchange, or otherwise to Contract, or deate, with or for any Lands, Leases, Rents, Annuities, Mansion-houses, Offices saleable, or other Estates, of what yeerely value soever, or to save any such from danger of Forfeiture, through the want of present money : May either in their owne names or in the name of any other trusted by them have secure meanes, with all privacie requisite for the speedy effecting what shall be desired in any the Cases aforesaid, or the like : At the Porcht-house against St. *Andrewes* Church in Holborne, *London.*

God save our gracious King CHARLES.



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